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organization or structure of states; Rousseau in the system of relationships of states to one another. Fighting or battle action occurs because men are evil; individual states are defectively constituted; or because states stand in a relationship of "war" to one another.

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But man is by no means for the State. The State is for man. When we say that the State is the superior part in the body politic, this means that it is superior to the other organs or collective parts of this body, but it does not mean that it is superior to the body politic itself.

Jacques Maritain, Man and the State (1951) - Panarchy.org

and allow itself to be dominated by it. Man in his immediate reality, in civil society, is a profane being. Here, where he regards himself and is regarded by others as a real individual, he is an illusory phenomenon. In the state, on the other hand, where he is considered to be a

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