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Alexander of Aphrodisias (Greek: ἀλεξάνδρῳ ἀφροδισιάδῃ, ἀλεξάνδρῳ ἀφροδισιάδῃ; fl. AD 200) was a Peripatetic philosopher and the most celebrated of the Ancient Greek commentators on the writings of Aristotle.

Alexander of Aphrodisias - Wikipedia

Alexander of Aphrodisias on Aristotle's Metaphysics 1, W.E. Dooley, 1989. Alexander of Aphrodisias on Aristotle's Metaphysics 2 & 3, W.E. Dooley & A. Madigan, 1992. Alexander of Aphrodisias on Aristotle's Metaphysics 4, A. Madigan, 1993.

Alexander of Aphrodisias (Stanford Encyclopedia of Philosophy)

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Alexander of Aphrodisias and Arabic Aristotelianism

Author(s): Kotwick, Mirjam E. | Abstract: Alexander of Aphrodisias's commentary (about AD 200) is the earliest extant commentary on Aristotle's Metaphysics, and it is the most valuable indirect witness to the Metaphysics text and its transmission.

Alexander of Aphrodisias and the Text of Aristotle's

things in Alexander, even if in a given passage (such as the present one) it should turn out that he is in fact referring to consciousness or self-awareness. The distinction is important, and not just methodologically. In approaching Alexander's remarks, we should initially keep open the question of whether he has consciousness specifically in mind.

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Exe'gete de la Noe- -gining of the Corollarium de loco in Sim- tique d'Aristote (Liege-Paris, 1942), pp. 13ff.

A Refutation of Galen by Alexander of Aphrodisias and the

Alexander's work continued to serve as a model not only for Simplicius, in the last days of the Athenian school, but again in Islam, in eleventh-century Byzantium and beyond, in the later medieval period, and in the Renaissance.

Project MUSE - The "De Anima" of Alexander of Aphrodisias

The longest (about 25 pages) of Alexander of Aphrodisias's works preserved in Arabic is the treatise known as On the Principles of the Universe. As it happens, it is also a text that is totally unknown in the Greek sources, although its main theses can be found in other works by Alexander, the ...

Alexander of Aphrodisias and Arabic Aristotelianism

Commentarius Alexandri Aphrodisiensis in libros metaphysicos Aristotelis ... Commentarius Alexandri Aphrodisiensis in libros metaphysicos Aristotelis. by Alexander, of Aphrodisias; Bonitz, Hermann, 1814-1888. Publication date 1847. Topics Aristotle.

Commentarius Alexandri Aphrodisiensis in libros

, "œ The unmoved mover and the motion of the heavens in Alexander of Aphrodisias, "œ Apeiron, 17 (1983): 62 "œ6, esp. p. 62, who pointed out in Quaestiones 2.19 and 1.25 that, although the movement of the heavens depends on the first ousia they ceaselessly desire, their relationship with the latter is not analysed by Alexander in terms of ...

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Alexander of Aphrodisias (fl. second-third century a.d.)philosophy. Alexander was a Peripatetic philosopher of the second-third century among whose masters were Herminus, Sosigenes, and Aristocles.

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Alexander of Aphrodisias: Quaestiones 2.16-3.15 August 07, 2018 R.W. Sharples 871 Books Alexander of Aphrodisias Quaestiones This volume completes the translation in this series of Quaestiones attributed to Alexander of Aphrodisias the leading ancient commentator on Aristotle The Quaestiones are concerned with physics and

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In his De anima, Alexander of Aphrodisias identifies the active intellect with the first mover and describes this "œfirst cause"œ as an immaterial and separate form. In this article, we try to explain the differences between Aristotle and Alexander on this point.

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Book digitized by Google and uploaded to the Internet Archive by user tpb. The commentary on the Parva naturalia (vol. v, 6) formerly ascribed to Themistius, is by Sophonias.

Commentaria in Aristotelem Graeca : Alexander, of

Wilson, and (b) on the Tetracylon Street, directed by Alexander Sokolicek. These two projects are of great importance for the organisation of Aphrodisias as a modern archaeological experience.

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